

leasing laws, and material disposal laws.

**CLASSIFICATION COMMENTS:** For a period of 45 days from the date of publication of this Notice in the Federal Register, interested parties may submit comments to the Field Manager, Yuma Field Office, 2555 E. Gila Ridge Road, Yuma, Arizona 85365. Comments should address the suitability of the land for a fire station. Comments on the classification are restricted to whether the land is physically suited for the above mentioned use, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

**APPLICATION COMMENTS:** Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the Bureau of Land Management followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for a fire station.

**EFFECTIVE DATE:** Any adverse comments will be reviewed by the Arizona State Director. In the absence of any adverse comments, the classification of the land described in this Notice will become effective February 25, 1997. The lands will not be offered for lease and conveyance until after the classification becomes effective.

**FOR FURTHER INFORMATION CONTACT:** Dave Curtis, Realty Specialist, Yuma Field Office, 2555 E. Gila Ridge Road, Yuma, AZ 85365, telephone (520) 317-3237.

Dated: December 17, 1996.

Gail Acheson,  
*Field Manager, Yuma.*

[FR Doc. 96-32907 Filed 12-26-96; 8:45 am]

BILLING CODE 4310-32-M

[Docket No. 4310-DN; MT-067-07-3120-00]

**Notice of Intent; Judith-Valley-Phillips Resource Management Plan Amendment; Petroleum County, Montana**

**AGENCY:** Department of the Interior, Bureau of Land Management.

**ACTION:** Notice is hereby given that the Judith-Valley-Phillips Resource Management Plan will be amended by the Judith Resource Area, Lewistown, Montana.

**SUMMARY:** The Bureau of Land Management (BLM) will amend the Judith-Valley-Phillips Resource

Management Plan (RMP) with respect to management of public lands at the Cat Creek Oil field in Petroleum County. The BLM proposes exchanging 80 acres of Federal surface estate in Petroleum County for 175.44 acres of mineral estate in Flathead County. The Federal land is legally described as the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 14, T. 15 N., R. 29 E., P.M.M., Petroleum County, Montana. The private mineral estate is legally described as Lot 5, Section 28; Lots 3, 7, 8, Section 29; and E $\frac{1}{2}$ NE $\frac{1}{4}$ , Section 32 of T. 34 N., R. 20 W., P.M.M., Flathead County, Montana.

Disposal of the Federal lands was not analyzed in the Judith-Valley-Phillips Resource Management Plan (RMP) and associated Environmental Impact Statement. Disposal of Federal land requires that the specific tract be identified in the land use plan with the criteria to be met for exchange and discussion of how the criteria have been satisfied. This will be part of the plan amendment and environmental assessment. The Judith Resource Area, Lewistown District, Bureau of Land Management will prepare an environmental assessment to analyze the effects of disposal.

**PUBLIC PARTICIPATION:** Comments and recommendations on this notice to amend the Judith-Valley-Phillips RMP should be received on or before January 27, 1997.

**ADDRESSES:** Comments should be sent to the Judith Resource Area, P.O. Box 1160, Lewistown, MT 59457-1160.

**FOR FURTHER INFORMATION CONTACT:** Chuck Otto, Area Manager, Judith Resource Area, P.O. Box 1160, Lewistown, MT 59457-1160, 406/538-7461.

Dated: December 13, 1996.

David L. Mari,  
*District Manager.*

[FR Doc. 96-33029 Filed 12-26-96; 8:45 am]

BILLING CODE 4310-84-P

[Docket No. 4310-DN; MT-065-07-3120-00]

**Notice of Intent; Judith-Valley-Phillips Resource Management Plan Amendment; Phillips County, MT**

**AGENCY:** Department of the Interior, Bureau of Land Management.

**ACTION:** Notice is hereby given that the Judith-Valley-Phillips Resource Management Plan will be amended by the Phillips Resource Area, Malta, Montana.

**SUMMARY:** The Bureau of Land Management (BLM) will amend the Judith-Valley-Phillips Resource

Management Plan (RMP) with respect to management of public lands in Phillips County. The BLM proposes the sale of 80.00 acres more or less to the Phillips County Airport Commission. The land is legally described as the S $\frac{1}{2}$ SE $\frac{1}{4}$ , section 11 T. 30 N., R. 29 E., P.M.M., Phillips County, Montana. The land would be sold under authority of section 203(a)(1) of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1713) and in accordance with the procedures set forth in 43 CFR 2710 at fair market value. All minerals, ditches and canals, would be reserved to the United States. Disposal of these Federal lands was not analyzed in the Judith-Valley-Phillips RMP and associated Environmental Impact Statement. Disposal of Federal land requires that the specific tract be identified in the land use plan with the criteria to be met for sale and discussion of how the criteria have been satisfied. This will be part of the plan amendment and environmental assessment. The Phillips Resource Area, Lewistown District, Bureau of Land Management will prepare an environmental assessment to analyze the effects of disposal.

**PUBLIC PARTICIPATION:** Comments and recommendations on this notice to amend the Judith-Valley-Phillips RMP should be received on or before January 27, 1997.

**ADDRESS:** Comments should be sent to the Phillips Resource Area, 501 South 2nd St. East, Malta, MT 59538.

**FOR FURTHER INFORMATION CONTACT:** Rick Hotaling, Area Manager, Phillips Resource Area, 501 South 23rd St East, Malta, MT 59538, 406/654-1240.

Dated: December 13, 1996.

David L. Mari,  
*District Manager.*

[FR Doc. 96-33031 Filed 12-26-96; 8:45 am]

BILLING CODE 4310-84-M

[CA-930-1430-01; CACA 34911]

**Conveyance of Mineral Interests in California; Correction**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Correction.

**SUMMARY:** In the notice document 96-3436 beginning on page 6020 in the issue of Thursday, February 15, 1996, make the following correction: On page 6021, delete Assessor's Parcel Number 42-150-86 from the legal description.